

PROJECT MANAGER Janet M. Hedrick, P.E. (757) 494-5478 (Hampton Roads District)
SURVEYED BY, DATE Bice Associates (757) 306-4260
DESIGN BY David Bachhuber, P.E. (757) 306-4000 (AECOM)
SUBSURFACE UTILITY BY, DATE JMT, Inc. (757) 499-1895

PUBLIC HEARING PLANS

THESE PLANS ARE UNFINISHED AND UNAPPROVED AND ARE NOT TO BE USED FOR ANY TYPE OF CONSTRUCTION OR THE ACQUISITION OF RIGHT OF WAY.

PRELIMINARY
RIGHT OF WAY DATA SHEET

| REVISED | STATE | ROUTE | STATE PROJECT | SHEET NO. |
|---------|-------|-------|----------------------------|-----------|
| | VA. | 64 | 0064-965-264, R-201, C-501 | 1C |

DESIGN FEATURES RELATING TO CONSTRUCTION OR TO REGULATION AND CONTROL OF TRAFFIC MAY BE SUBJECT TO CHANGE AS DEEMED NECESSARY BY THE DEPARTMENT

City/County: City of Newport News, James City County, York County
UPC No.: 106665

| PARCEL NO. | LANDOWNER | SHEET NO. | AREA | | | | | | | | | | | | | | | | PROFFERS |
|------------|--|-----------|-------------|----------------------|-------------------|-------------------------|-------------------|-------------------------|-------------------|-------------------------|-------------------------|-------------------|-------------------------|-------------------|-------------------------|-------------------|-------------------------|----------|----------|
| | | | TOTAL | FEE TAKING | | | PRESCRIPTIVE R/W | | FEE REMAINDER | | EASEMENTS | | | | | | | | |
| | | | | ACRES OR SQUARE FEET | ACRES OR SQ. FEET | HECTARES/ OR SQ. METERS | ACRES OR SQ. FEET | HECTARES/ OR SQ. METERS | ACRES OR SQ. FEET | HECTARES/ OR SQ. METERS | PERMANENT | | UTILITY | | TEMPORARY | | TEMPORARY(ENTRANCES) | | |
| | | | | | | | | | | ACRES OR SQ. FEET | HECTARES/ OR SQ. METERS | ACRES OR SQ. FEET | HECTARES/ OR SQ. METERS | ACRES OR SQ. FEET | HECTARES/ OR SQ. METERS | ACRES OR SQ. FEET | HECTARES/ OR SQ. METERS | YES / NO | |
| 001 | ROBERT TRAVIS JR. AND KAY ARMISTEAD | 3 | 4,670 AC. | 8,514 SF | | | | 4,475 AC. | | | | | | | | | | | |
| 002 | SAMUEL E. BROWN | 3 | 4,680 AC. | 29,777 SF | | | | 3,996 AC. | | | | | | | | | | | |
| 003 | BUSCH PROPERTIES, INC. | 3 | 23,890 AC. | | | | | | | 5,063 SF | | | | | 10,635 SF | | | | |
| 004 | ECONOMIC DEV AUTHORITY OF YORK COUNTY VA | 3 | 30,810 AC. | 2,254 AC. | | | | 28,556 AC. | | | | | | | | | | | |
| 005 | BA KERNER PROP 108 STRAFFORD COURT LLC | 3 | 2,780 AC. | | | | | | | | | | | | 3,478 SF | | | | |
| 006 | BAKERNER PROPERTIES 703 ALEXANDER LLC | 3 | 3,370 AC. | | | | | | | | | | | | 9,793 SF | | | | |
| 007 | U.S. GOVERNMENT CHEATHAM ANNEX R.R. | 3,4 | | | | | | | | | | | | | 17,208 SF | | | | |
| 008 | MARQUIS WILLIAMSBURG RE HOLDING LLC | 4,5 | 115,000 AC. | 5,488 AC. | | | | 109,512 AC. | | | | | | | | | | | |
| 009 | COUNTRY CLUB PARTNERS LLC | 4 | 43,390 AC. | | | | | | | 5,068 SF | | | | | 2,672 SF | | | | |
| 010 | WILLIAMSBURG GOLF INV II INC | 4,5 | 153,304 AC. | | | | | | | 3,179 SF | | | | | 1,023 AC. | | | | |
| 011 | CELLCO PARTNERSHIP | 9 | 11,118 AC. | 1,258 AC. | | | | 9,860 AC. | | | | | | | | | | | |
| 012 | ECONOMIC DEVELOPMENT AUTHORITY OF THE CITY OF NEWPORT NEWS | 8,9 | 143,607 AC. | 1,249 AC. | | | | 142,358 AC. | | | | | | | | | | | |
| 013 | JON G. CARLETON & W. RANDOLPH CARLETON | 9 | 29,588 AC. | 1,787 AC. | | | | 27,801 AC. | | | | | | | | | | | |
| 014 | CITY OF NEWPORT NEWS | 9 | 5,631 AC. | 2,418 AC. | | | | 3,213 AC. | | | | | | | | | | | |
| 015 | CITY OF NEWPORT NEWS | 9,10 | 5,525 AC. | 1,563 AC. | | | | 3,962 AC. | | | | | | | | | | | |
| 016 | CITY OF NEWPORT NEWS - WATERWORKS | 9,10 | 402,910 AC. | 4,131 AC. | | | | 398,779 AC. | | | | | | | | | | | |