

PROJECT MANAGER: Hong, Jenny, Ha, PE, (703)259-2907, NOVA District  
 SURVEYED BY, DATE: Leon, E. Treutle, LS, (703)259-3224, 7/17/13  
 DESIGN BY: Thomas, E. Aligner, PE, (804)786-1560, Central Office  
 SUBSURFACE UTILITY BY, DATE: Leon, E. Treutle, LS, (703)259-3224, 7/17/13

ADDITIONAL EASEMENTS  
 WILL BE REQUIRED BEYOND  
 THE PROPOSED RIGHT-OF-WAY  
 SHOWN ON THESE PLANS.

**PH PLANS**  
 THESE PLANS ARE UNFINISHED  
 AND UNAPPROVED AND ARE NOT  
 TO BE USED FOR ANY TYPE  
 OF CONSTRUCTION OR THE  
 ACQUISITION OF RIGHT OF WAY.

| REVISED | STATE | ROUTE | STATE PROJECT        | SHEET NO. |
|---------|-------|-------|----------------------|-----------|
|         | VA.   | 1     | 0001-212-249, PE-101 | 1C        |

DESIGN FEATURES RELATING TO CONSTRUCTION  
 OR TO REGULATION AND CONTROL OF TRAFFIC  
 MAY BE SUBJECT TO CHANGE AS DEEMED  
 NECESSARY BY THE DEPARTMENT

# PRELIMINARY RIGHT OF WAY DATA SHEET

| Parcel Information |  |              |              |            | Area: Areas greater than or equal to 1 acre will be shown in acres to 3 decimal places (x.xxx AC). Areas less than 1 acre will be shown in square feet (xx,xxx SF). |              |             |                     |         |                   |          |      |              |           |          |                 |  |  |
|--------------------|--|--------------|--------------|------------|---|--------------|-------------|---------------------|---------|-------------------|----------|------|--------------|-----------|----------|-----------------|--|--|
| Number             | Landowner Name                                     | Sheet Number | Deed Acreage | Remainder  | Fee Take Summary  |              |             | Permanent Easements |         | Utility Easements |          |      |              | Temporary |          | Proffers Yes/NO |  |  |
|                    |  |              |              |            | Total   | Prescriptive | Non-Prescr. | (Dr)ainage          | (Sl)ope |                   | Electric | VDOT | Construction |           |          |                 |  |  |
| 001                | (AG) BOARD OF CO. SUPERVISORS OF PW COUNTY, VA     | 3            | 0.0231 AC    | 0 AC       | 1006 SF   |              | 1006 SF     |                     |         |                   |          |      |              |           |          |                 |  |  |
| 002                | (AH) BOARD OF CO. SUPERVISORS OF PW COUNTY, VA     | 3            | 9127 SF      | 0 SF       | 9127 SF   |              | 9127 SF     |                     |         |                   |          |      |              |           |          |                 |  |  |
| 003                | (AF) MARINE TOYS FOR TOTS FOUNDATION               | 3,3B         | 2.4795 AC    | 2.4795 AC  |   |              |             | 3152 SF             |         |                   |          |      |              |           |          |                 |  |  |
| 004                | (AI) BOARD OF CO. SUPERVISORS OF PW COUNTY, VA     | 3,3B         | 1.743 AC     | 1.743 AC   |   |              |             |                     |         |                   |          |      |              |           | 11525 SF |                 |  |  |
| 005                | , TRUSTEE UNDER EVELYN L. BARNES REVOCABLE TRU     | 3,3B,4       | 0.846 AC     | 0 AC       | 36852 SF  |              | 36852 SF    |                     |         |                   |          |      |              |           |          |                 |  |  |
| 006                | (FP) ANDREW COVAN                                  | 3            | 0.5856 AC    | 0.5637 AC  | 956 SF  |              | 956 SF      | 2120 SF             |         |                   |          |      |              |           |          |                 |  |  |
| 007                | (FQ) DUMFRIES-TRIANGLE VOLUNTEER FIRE DEPARTMEN    | 3            |              |            |   |              |             | 1489 SF             |         |                   |          |      |              |           | 1236 SF  |                 |  |  |
| 008                | (FS) DUMFRIES-TRIANGLE VOLUNTEER FIRE DEPARTMEN    | 3,4          |              |            | 1023 SF   |              | 1023 SF     | 1501 SF             |         |                   |          |      |              |           | 2780 SF  |                 |  |  |
| 009                | (FT) ROBERT L. ARNOLD, JR. & CAROLYN G. ARNOLD     | 3,4          | 1.15122 AC   | 1.09785 AC | 2325 SF   |              | 2325 SF     | 1131 SF             |         |                   |          |      |              |           |          |                 |  |  |
| 010                | (AJ) TRIANGLE OFFICE BUILDING COMPANY LLC          | 3B           | 4.067 AC     | 4.067 AC   |   |              |             | 1171 SF             |         |                   |          |      |              |           |          |                 |  |  |
| 011                | (AP) BOARD OF CO. SUPERVISORS OF PW COUNTY, VA     | 4            | 0.00918 AC   | 0 AC       | 400 SF  |              | 400 SF      |                     |         |                   |          |      |              |           |          |                 |  |  |
| 012                | (AN) TRIANGLE SELF STORAGE, L. C.                  | 4,5          | 2.86137 AC   | 2.47436 AC | 16858 SF  |              | 16858 SF    | 6325 SF             |         |                   |          |      |              |           | 689 SF   |                 |  |  |
| 013                | (AQ) BOARD OF CO. SUPERVISORS OF PW COUNTY, VA     | 4,5          | 0.0455 AC    | 0 AC       | 1982 SF   |              | 1982 SF     |                     |         |                   |          |      |              |           |          |                 |  |  |
| 014                | (AR) QUANTICO INVESTMENTS, LLC                     | 4,5          | 4.86793 AC   | 4.32606 AC | 23604 SF  |              | 23604 SF    | 19330 SF            |         |                   |          |      |              |           |          |                 |  |  |
| 015                | (FU) ROBERT L. ARNOLD, JR. & CAROLYN G. ARNOLD     | 4            | 1.18719 AC   | 1.17039 AC | 732 SF  |              | 732 SF      | 1265 SF             |         |                   |          |      |              |           | 595 SF   |                 |  |  |
| 016                | (FV) ROBERT L. ARNOLD, JR. & CAROLYN G. ARNOLD     | 4            | 3.88875 AC   | 3.88875 AC |   |              |             | 7343 SF             |         |                   |          |      |              |           |          |                 |  |  |
| 017                | S C. COUCH OR BETTY J. COUCH, TRUSTEES OF THE C    | 4            |              |            | 122 SF  |              | 122 SF      | 1296 SF             |         |                   |          |      |              |           |          |                 |  |  |
| 018                | (FY) BENJAMIN C. BRANN & CATHERINE D. BRAWN        | 4,5          | 42059 SF     | 42059 SF   |   |              |             | 1682 SF             |         |                   |          |      |              |           | 160 SF   |                 |  |  |
| 019                | (AS) COMMONWEALTH OF VIRGINIA                      | 5,6,6B       | 6.1 AC       | 6.019 AC   | 3533 SF   |              | 3533 SF     | 4876 SF             |         |                   |          |      |              |           | 1232 SF  |                 |  |  |
| 020                | (FZ) BENJAMIN C. BRANN & CATHERINE D. BRAWN        | 5            | 21600 SF     | 21600 SF   |   |              |             | 730 SF              |         |                   |          |      |              |           | 430 SF   |                 |  |  |
| 021                | S C. COUCH OR BETTY J. COUCH, TRUSTEES OF THE C    | 5            | 21836 SF     | 10784 SF   | 11052 SF  |              | 11052 SF    |                     |         |                   |          |      |              |           |          |                 |  |  |
| 022                | (GC) ORANGE FIELDS, LLC                            | 5,6,7        | 19.1661 AC   | 19.047 AC  | 5188 SF   |              | 5188 SF     | 38777 SF            |         |                   |          |      |              |           | 2198 SF  |                 |  |  |
| 023                | (AT) NATHAN RICHARD LOEW & DEBRA LEE LOEW          | 6            | 0.3109 AC    | 0 AC       | 13543 SF  |              | 13543 SF    |                     |         |                   |          |      |              |           |          |                 |  |  |
| 024                | (AU) CURTIS PROPERTIES, INC.                       | 6,6B,7,7B    | 9.312 AC     | 8.544 AC   | 33462 SF  |              | 33462 SF    | 18759 SF            |         |                   |          |      |              |           |          |                 |  |  |
| 025                | (AZ) MARIO FERREIRA & SUSAN FERREIRA               | 7,7B         | 0.7752 AC    | 0.7114 AC  | 2779 SF   |              | 2779 SF     | 2011 SF             |         |                   |          |      |              |           |          |                 |  |  |
| 026                | (GE) FIRST NATIONAL BANK OF QUANTICO               | 7,7C         | 1.4622 AC    | 0 AC       | 1.462 AC  |              | 1.462 AC    |                     |         |                   |          |      |              |           |          |                 |  |  |
| 027                | (GD) THE SOUTHLAND CORPORATION                     | 7            | 22240 SF     | 0 SF       | 22240 SF  |              | 22240 SF    |                     |         |                   |          |      |              |           |          |                 |  |  |
| 028                | (GF) DUMFRIES FAMILY LIMITED PARTNERSHIP           | 7,7C,8       | 15143 SF     | 0 SF       | 15143 SF  |              | 15143 SF    |                     |         |                   |          |      |              |           |          |                 |  |  |
| 029                | (HL) TOWNSQUARE AT DUMFRIES, LLC                   | 7C           | 19.1661 AC   | 19.1567 AC | 411 SF  |              | 411 SF      | 1662 SF             |         |                   |          |      |              |           |          |                 |  |  |
| 030                | O) THE WILLIAMSTOWN HOMEOWNERS ASSOCIATION, IN     | 7C           | 361296 SF    | 352836 SF  | 8460 SF   |              | 8460 SF     | 5856 SF             |         |                   |          |      |              |           |          |                 |  |  |
| 031                | (HP) ANDREW CANNADA                                | 7C           | 2170 SF      | 2170 SF    |   |              |             |                     |         |                   |          |      |              |           |          |                 |  |  |
| 032                | ING TRUCT DATED DEC. 17, 1990, LESLIE RUTH STALLKN | 7B,8         | 0.5 AC       | 0.47 AC    | 1326 SF   |              | 1326 SF     | 972 SF              |         |                   |          |      |              |           | 706 SF   |                 |  |  |
| 033                | (BB) RELIABLE AUTO SALES & SERVICES, INC.          | 7B,8         | 0.17 AC      | 0 AC       | 7405 SF   |              | 7405 SF     |                     |         |                   |          |      |              |           |          |                 |  |  |
| 034                | (BC) MOTORSPORTS PROPERTIES, LLC                   | 7B,8         | 1.25 AC      | 1.223 AC   | 1177 SF   |              | 1177 SF     | 1172 SF             |         |                   |          |      |              |           |          |                 |  |  |
| 035                | (BD) MOTORSPORTS PROPERTIES, LLC                   | 8            | 25873 SF     | 25817 SF   | 56 SF   |              | 56 SF       | 727 SF              |         |                   |          |      |              |           | 1364 SF  |                 |  |  |
| 036                | (BY) TAMMIM RE LLC                                 | 8,9          | 20649 SF     | 0 SF       | 20649 SF  |              | 20649 SF    |                     |         |                   |          |      |              |           |          |                 |  |  |
| 037                | (BG) STEVEN M. ROBINSON & NANCY A. ROBINSON        | 8            | 9050 SF      | 9050 SF    |   |              |             |                     |         |                   |          |      |              |           | 1172 SF  |                 |  |  |
| 038                | (BH) ACTION IN COMMUNITY THROUGH SERVICE OF PW     | 8,9          | 10306 SF     | 9988 SF    | 318 SF  |              | 318 SF      |                     |         |                   |          |      |              |           |          |                 |  |  |
| 039                | (GG) DUMFIRES SHOPPING CENTER, INCORPORATED        | 7C,8,9,10    | 13.0075 AC   | 11.2248 AC | 1.783 AC  |              | 1.783 AC    | 29482 SF            |         |                   |          |      |              |           | 5003 SF  |                 |  |  |
| 040                | (GR) RAYMOND F. MOUNTJOY & SHERRILL M. MOUNTJOY    | 12,13        | 2.0408 AC    | 1.9085 AC  | 5762 SF   |              | 5762 SF     | 4406 SF             |         |                   |          |      |              |           |          |                 |  |  |
| 041                | (BZ) TAMMIM RE LLC                                 | 9            | 6694 SF      | 6053 SF    | 641 SF  |              | 641 SF      | 709 SF              |         |                   |          |      |              |           |          |                 |  |  |
| 042                | (CA) FRALEY BUILDING FAMILY LIMITED PARTNERSHIP    | 9            | 16275 SF     | 14951 SF   | 1324 SF   |              | 1324 SF     | 1407 SF             |         |                   |          |      |              |           |          |                 |  |  |
| 043                | (CB) ELWYE ASSOCIATES                              | 9            | 57000 SF     | 53485 SF   | 3515 SF   |              | 3515 SF     | 3444 SF             |         |                   |          |      |              |           |          |                 |  |  |
| 044                | (CC) WNI HOLDINGS, LLC                             | 9            | 25252 SF     | 23939 SF   | 1313 SF   |              | 1313 SF     | 2402 SF             |         |                   |          |      |              |           | 2393 SF  |                 |  |  |
| 045                | (CD) WNI HOLDINGS, LLC                             | 9,10         | 2 AC         | 1.895 AC   | 4559 SF   |              | 4559 SF     | 4900 SF             |         |                   |          |      |              |           |          |                 |  |  |
| 046                | (GH) 241 FRALEY LLC                                | 9            | 14300 SF     | 12009 SF   | 2291 SF   |              | 2291 SF     | 843 SF              |         |                   |          |      |              |           |          |                 |  |  |
| 047                | (GI) 241 FRALEY LLC                                | 9            | 16900 SF     | 14259 SF   | 2641 SF   |              | 2641 SF     | 952 SF              |         |                   |          |      |              |           |          |                 |  |  |
| 048                | (GJ) DUMFRIES PLAZA EXXON, LTD.                    | 9            | 0.8953 AC    | 0.7617 AC  | 5820 SF   |              | 5820 SF     | 2541 SF             |         |                   |          |      |              |           |          |                 |  |  |
| 049                | (CE) THE FRALEY BOULEVARD, LLC                     | 10,11        | 6.1236 AC    | 4.7664 AC  | 1.357 AC  |              | 1.357 AC    | 8649 SF             |         |                   |          |      |              |           |          |                 |  |  |
| 050                | (GM) COMMERCE CENTER, LLC                          | 10,11        | 2.9464 AC    | 2.8089 AC  | 5990 SF   |              | 5990 SF     | 9151 SF             |         |                   |          |      |              |           | 1485 SF  |                 |  |  |

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 SURVEYED BY, DATE: Leon, E. Treadwell, LS, (703)259-3224, 7/17/13  
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|         | VA.   | 1     | 0001-212-249, PE-101 | IC(1)     |

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| Parcel Information |   |              |              |                        | Area: Areas greater than or equal to 1 acre will be shown in acres to 3 decimal places (x.xxx AC). Areas less than 1 acre will be shown in square feet (xx,xxx SF). |              |             |            |         |         |          |      |              |         |  |                 |  |
|--------------------|---|--------------|--------------|------------------------|---|--------------|-------------|------------|---------|---------|----------|------|--------------|---------|--|-----------------|--|
| Number             | Landowner Name                                    | Sheet Number | Deed Acreage | Remainder or (Residue) | Fee Take Summary  |              |             | Permanent  |         | Utility |          |      | Temporary    |         |  | Proffers Yes/NO |  |
|                    |   |              |              |                        | Total   | Prescriptive | Non-Prescr. | (Dr)ainage | (Sl)ope |         | Electric | VDOT | Construction |         |  |                 |  |
| 051                | (CF) THE TOWN OF DUMFRIES                         | 11           | 3.3505 AC    | 3.334 AC               | 717 SF  |              | 717 SF      |            |         |         |          |      |              |         |  |                 |  |
| 052                | (CH) M. F. DAVIS                                  | 11           | 10 AC        | 0 AC                   | 10 AC   |              | 10 AC       |            |         |         |          |      |              |         |  |                 |  |
| 053                | (CG) THE TOWN OF DUMFRIES, VIRGINIA               | 11,12        | 3.35808 AC   | 2.57895 AC             | 33939 SF  |              | 33939 SF    | 28145 SF   |         |         |          |      |              |         |  |                 |  |
| 054                | (GN) GRACE CHRISTIAN CHURCH, INC.                 | 11           | 6.4082 AC    | 6.3494 AC              | 2560 SF   |              | 2560 SF     | 10524 SF   |         |         |          |      |              |         |  |                 |  |
| 055                | (GO) EVELYN M. GEIGEL                             | 11           | 0.5173 AC    | 0 AC                   | 22534 SF  |              | 22534 SF    |            |         |         |          |      |              |         |  |                 |  |
| 056                | (CU) MARIAN D. CEBULA                             | 12,14B       |              |                        | 55 SF   |              | 55 SF       | 849 SF     |         |         |          |      |              |         |  |                 |  |
| 057                | (CV) MARIAN D. CEBULA                             | 12,13,14E    |              |                        | 65 SF   |              | 65 SF       | 1283 SF    |         |         |          |      |              |         |  |                 |  |
| 058                | (CW) MARIAN D. CEBULA                             | 12,13,14E    |              |                        | 602 SF  |              | 602 SF      | 2824 SF    |         |         |          |      |              |         |  |                 |  |
| 059                | (GP) ATTAI ENTERPRISE, LLC                        | 11,12        | 1.3564 AC    | 0.9001 AC              | 19875 SF  |              | 19875 SF    | 4227 SF    |         |         |          |      |              | 1260 SF |  |                 |  |
| 060                | (GQ) RAYMOND F. MOUNTJOY & SHERRILL M. MOUNTJOY   | 12           | 1.4053 AC    | 1.3408 AC              | 2810 SF   |              | 2810 SF     | 5329 SF    |         |         |          |      |              | 1514 SF |  |                 |  |
| 061                | (CX) MARIAN D. CEBULA & BRYAN D. CEBULA           | 13,14B       |              |                        | 1423 SF   |              | 1423 SF     | 1786 SF    |         |         |          |      |              |         |  |                 |  |
| 062                | (CY) MARIAN D. CEBULA & BRYAN D. CEBULA           | 13,14B       |              |                        | 1809 SF   |              | 1809 SF     | 1372 SF    |         |         |          |      |              |         |  |                 |  |
| 063                | (CZ) WALTER J. LITWIN & SYLVIA L. LITWIN          | 13,14B       |              |                        | 1647 SF   |              | 1647 SF     | 1383 SF    |         |         |          |      |              |         |  |                 |  |
| 064                | (DA) WALTER J. LITWIN & SYLVIA L. LITWIN          | 13,14B       |              |                        | 1403 SF   |              | 1403 SF     | 618 SF     |         |         |          |      |              |         |  |                 |  |
| 065                | (DB) WALTER J. LITWIN & SYLVIA L. LITWIN          | 13           |              |                        | 673 SF  |              | 673 SF      | 331 SF     |         |         |          |      |              |         |  |                 |  |
| 066                | PATTIE DAWN FOLKS AS TRUSTEES OF THE FOLKS FARM   | 13           | 0.3865 AC    | 0 AC                   | 16836 SF  |              | 16836 SF    |            |         |         |          |      |              |         |  |                 |  |
| 067                | (DD) JUNE KIM & KYEONG JU KIM                     | 13,14        | 0.27 AC      | 0 AC                   | 11761 SF  |              | 11761 SF    |            |         |         |          |      |              |         |  |                 |  |
| 068                | (GS) WHITEHURST PAVING COMPANY, INCORPORATED      | 13           | 58363 SF     | 58363 SF               |   |              |             | 546 SF     |         |         |          |      |              | 632 SF  |  |                 |  |
| 069                | , TRUSTEE OF THE ALI PAHLAVANI REVOCABLE TRUST, D | 13           | 0.3333 AC    | 0 AC                   | 14519 SF  |              | 14519 SF    |            |         |         |          |      |              |         |  |                 |  |
| 070                | , TRUSTEE OF THE ALI PAHLAVANI REVOCABLE TRUST, D | 13           | 0.7 AC       | 0.578 AC               | 5293 SF   |              | 5293 SF     | 1601 SF    |         |         |          |      |              |         |  |                 |  |
| 071                | (GV) UNITED INTERNATIONAL, LTD.                   | 13,14,14C    | 1.0678 AC    | 0.9595 AC              | 4717 SF   |              | 4717 SF     | 2528 SF    |         |         |          |      |              |         |  |                 |  |
| 072                | (DR) LIBERTY VILLAGE, LLC                         | 14,14B       | 1.0111 AC    | 0.7772 AC              | 10189 SF  |              | 10189 SF    | 5166 SF    |         |         |          |      |              | 7161 SF |  |                 |  |
| 073                | (DS) LIBERTY VILLAGE, LLC                         | 14           | 1.1614 AC    | 1.1612 AC              | 7 SF  |              | 7 SF        | 462 SF     |         |         |          |      |              |         |  |                 |  |
| 074                | (EC) MACK S. CRIPPEN, JR. & SANDRA L. CRIPPEN     | 14,15        | 1.9528 AC    | 1.5705 AC              | 16655 SF  |              | 16655 SF    |            |         |         |          |      |              |         |  |                 |  |
| 075                | (GW) NORTHPOINTE DEVELOPMENT CORPORATION          | 14,14C       | 1.795 AC     | 1.784 AC               | 461 SF  |              | 461 SF      | 5504 SF    |         |         |          |      |              |         |  |                 |  |
| 076                | (GX) TOWN OF DUMFRIES                             | 14           |              |                        |   |              |             | 398 SF     |         |         |          |      |              |         |  |                 |  |
| 077                | (GY) UNITED INTERNATIONAL, LIMITED                | 14,14C,15    |              |                        |   |              |             | 1001 SF    |         |         |          |      |              |         |  |                 |  |
| 078                | (GZ) ASAD NAJAPE                                  | 14,15        | 1.3006 AC    | 1.3006 AC              |   |              |             | 2037 SF    |         |         |          |      |              |         |  |                 |  |
| 079                | (DI) BOARD OF CO. SUPERVISORS OF PW COUNTY, VA    | 14B          | 0.287 AC     | 0.287 AC               | 18 SF   |              | 18 SF       | 71 SF      |         |         |          |      |              |         |  |                 |  |
| 080                | (DN) DIETER E. KESKE & KATHERINE C. KESKE         | 14B          |              |                        | 3373 SF   |              | 3373 SF     | 2463 SF    |         |         |          |      |              |         |  |                 |  |
| 081                | DERLIN, TRUSTEE OF THE RICHARD H. SUNDERLIN TRUS  | 14B          | 0.3069 AC    | 0 AC                   | 13369 SF  |              | 13369 SF    |            |         |         |          |      |              |         |  |                 |  |
| 082                | DERLIN, TRUSTEE OF THE RICHARD H. SUNDERLIN TRUS  | 14B          | 0.3609 AC    | 0 AC                   | 15721 SF  |              | 15721 SF    |            |         |         |          |      |              |         |  |                 |  |
| 083                | DERLIN, TRUSTEE OF THE RICHARD H. SUNDERLIN TRUS  | 14B          | 0.5135 AC    | 0.5105 AC              | 131 SF  |              | 131 SF      | 7014 SF    |         |         |          |      |              |         |  |                 |  |
| 084                | (ED) LACEY, LLC                                   | 15           | 1.5743 AC    | 1.5667 AC              | 331 SF  |              | 331 SF      |            |         |         |          |      |              |         |  |                 |  |
| 085                | (EE) JOSEPH TONY PALAGRUTO                        | 15           | 18123 SF     | 16701 SF               | 1422 SF   |              | 1422 SF     | 856 SF     |         |         |          |      |              |         |  |                 |  |
| 086                | (EF) CAROLINE S. NICKENS & HELEN H. HODGES-MOORE  | 15,15B       | 15300 SF     | 13169 SF               | 2131 SF   |              | 2131 SF     |            |         |         |          |      |              |         |  |                 |  |
| 087                | (EG) CAROLINE S. NICKENS, III                     | 15,15B       | 15300 SF     | 13305 SF               | 1995 SF   |              | 1995 SF     |            |         |         |          |      |              |         |  |                 |  |
| 088                | (EH) REO'S TATOONG, INC.                          | 15,15B       | 20266 SF     | 17863 SF               | 2403 SF   |              | 2403 SF     |            |         |         |          |      |              |         |  |                 |  |
| 089                | (EN) CARL M. BARG & HILDA BARG                    | 15,15B       |              |                        |   |              |             | 224 SF     |         |         |          |      |              |         |  |                 |  |
| 090                | (HA) C & J II, LLC                                | 15           | 0.39 AC      | 0 AC                   | 16988 SF  |              | 16988 SF    |            |         |         |          |      |              |         |  |                 |  |
| 091                | (HB) CHARLES E. FOLKS & PATTIE D. FOLKS           | 15,15C       | 1.54 AC      | 0 AC                   | 1.54 AC   |              | 1.54 AC     |            |         |         |          |      |              |         |  |                 |  |
| 092                | (HC) ROSEMARY R. ALTOMARE                         | 15,15C       | 0.349 AC     | 0.257 AC               | 4017 SF   |              | 4017 SF     |            |         |         |          |      |              |         |  |                 |  |
| 093                | (HD) ROSEMARY R. ALTOMARE                         | 15,15C16     | 0.981 AC     | 0.679 AC               | 13156 SF  |              | 13156 SF    | 5684 SF    |         |         |          |      |              |         |  |                 |  |
| 094                | (M) BOYS & GIRLS CLUBS OF GREATER WASHINGTON, INC | 15C          | 2.2272 AC    | 2.2272 AC              |   |              |             |            |         |         |          |      |              | 2479 SF |  |                 |  |
| 095                | (EM) CARL M. BARG & HILDA BARG                    | 15B,16       | 15125 SF     | 15125 SF               |   |              |             | 332 SF     |         |         |          |      |              |         |  |                 |  |
| 096                | (EQ) NESAR HAMIDI & RAMSIA HAMIDI                 | 16           | 1.9785 AC    | 1.9785 AC              |   |              |             | 1496 SF    |         |         |          |      |              |         |  |                 |  |
| 097                | (ET) TYK, LLC                                     | 16           | 1.52058 AC   | 1.47345 AC             | 2053 SF   |              | 2053 SF     | 157 SF     |         |         |          |      |              | 2151 SF |  |                 |  |
| 098                | (EU) KFC U.S. PROPERTIES, INC.                    | 16           | 1.1819 AC    | 1.0886 AC              | 4063 SF   |              | 4063 SF     |            |         |         |          |      |              | 2143 SF |  |                 |  |
| 099                | (EV) DUMFRIES CAR CARE, LLC                       | 16,17        | 1.3501 AC    | 1.3214 AC              | 1251 SF   |              | 1251 SF     |            |         |         |          |      |              | 660 SF  |  |                 |  |
| 100                | (HE) LUCKSHMI, LLC                                | 16,17        | 4.2718 AC    | 4.1479 AC              | 5396 SF   |              | 5396 SF     | 6351 SF    |         |         |          |      |              | 694 SF  |  |                 |  |

PROJECT MANAGER: Hong, Jenny, Ha, PE, (703)259-2907, NOVA District  
 SURVEYED BY, DATE: Leon, E. Treadwell, LS, (703)259-3224, 7/17/13  
 DESIGN BY: Thomas, E. Aigner, PE, (804)786-1560, Central Office  
 SUBSURFACE UTILITY BY, DATE: Leon, E. Treadwell, LS, (703)259-3224, 7/17/13

ADDITIONAL EASEMENTS  
 WILL BE REQUIRED BEYOND  
 THE PROPOSED RIGHT-OF-WAY  
 SHOWN ON THESE PLANS.

PH PLANS

THESE PLANS ARE UNFINISHED  
 AND UNAPPROVED AND ARE NOT  
 TO BE USED FOR ANY TYPE  
 OF CONSTRUCTION OR THE  
 ACQUISITION OF RIGHT OF WAY.

|         |       |       |                      |           |
|---------|-------|-------|----------------------|-----------|
| REVISED | STATE | ROUTE | STATE PROJECT        | SHEET NO. |
|         | VA.   | 1     | 0001-212-249, PE-101 | 1C(2)     |

DESIGN FEATURES RELATING TO CONSTRUCTION  
 OR TO REGULATION AND CONTROL OF TRAFFIC  
 MAY BE SUBJECT TO CHANGE AS DEEMED  
 NECESSARY BY THE DEPARTMENT

# PRELIMINARY RIGHT OF WAY DATA SHEET

| Parcel Information |                                      |              |              | Area: Areas greater than or equal to 1 acre will be shown in acres to 3 decimal places (x.xxx AC). Areas less than 1 acre will be shown in square feet (xx.xxx SF). |                  |              |             |            |         |         |          |      |              |         |  |                 |
|--------------------|--------------------------------------|--------------|--------------|---|------------------|--------------|-------------|------------|---------|---------|----------|------|--------------|---------|--|-----------------|
| Number             | Landowner Name                       | Sheet Number | Deed Acreage | Remainder or (Residue)  | Fee Take Summary |              |             | Permanent  |         | Utility |          |      | Temporary    |         |  | Proffers Yes/NO |
|                    |                                      |              |              |   | Total            | Prescriptive | Non-Prescr. | (Dr)ainage | (Sl)ope |         | Electric | VDOT | Construction |         |  |                 |
| 101                | (101) GOKUL, INC. & BABULAL M. PATEL | 17           | 1.2345 AC    | 1.2345 AC   |                  |              |             | 259 SF     |         |         |          |      |              |         |  |                 |
| 102                | (EX) T-COURT INVESTMENTS, LLC        | 17           | 0.2991 AC    | 0.2991 AC   |                  |              |             | 128 SF     |         |         |          |      |              |         |  |                 |
| 103                | (EY) T-COURT INVESTMENTS, LLC        | 17,18        | 0.83 AC      | 0.83 AC   |                  |              |             | 267 SF     |         |         |          |      |              | 595 SF  |  |                 |
| 104                | (HF) AZAR OF VIRGINIA, LLC           | 17,18        | 1.99183 AC   | 1.7621 AC   | 10007 SF         |              | 10007 SF    | 17227 SF   |         |         |          |      |              | 4056 SF |  |                 |
| 105                | (HH) COSNER REAL ESTATE, LLC         | 17           | 2.0548 AC    | 2.0548 AC   |                  |              |             |            |         |         |          |      |              | 1118 SF |  |                 |
| 106                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 107                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 108                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 109                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 110                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 111                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 112                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 113                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 114                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 115                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 116                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 117                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 118                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 119                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 120                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 121                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 122                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 123                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 124                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 125                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 126                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 127                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 128                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 129                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 130                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 131                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 132                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 133                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 134                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 135                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 136                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 137                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 138                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 139                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 140                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 141                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 142                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 143                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 144                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 145                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 146                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 147                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 148                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 149                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |
| 150                |                                      |              |              |   |                  |              |             |            |         |         |          |      |              |         |  |                 |