TIA REGULATION SUBMITTAL INFORMATION SHEET

This sheet is a summary of information on a Chapter 527 submittal for entering into the LandTrack data base.

Submission Details

Project Name ______________________ Locality’s Project ID ______________________
VDOT District ______________________ Jurisdiction ______________________
Locality Contact ______________________ TIA Preparer ______________________

Location

<table>
<thead>
<tr>
<th>Route Number</th>
<th>Street Name</th>
<th>Principal Rte</th>
<th>ADT</th>
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Site Details

Submission Type

☐ Comprehensive Plan Review  ☐ Zoning TIA Review

Facility Type

☐ Commercial - Banks/Drug Store  ☐ Commercial - Superstore
☐ Commercial - Cinema  ☐ Commercial - Gas Station
☐ Commercial - Fast Food Restaurant  ☐ Commercial - Sit Down Restaurant
☐ Commercial - Grocery Store  ☐ Mixed Use - Commercial/Residential
☐ Commercial - Health/Fitness Center  ☐ Residential - Mixed Type
☐ Commercial - Industrial  ☐ Residential - Multi Family
☐ Commercial - Mixed Type  ☐ Residential - Single Family
☐ Commercial - Office  ☐ Residential - Townhouse
☐ Commercial - Other  ☐ Local Policy Change
☐ Commercial - Shopping Center

Acreage ______________
Residential Units ____________ Commercial SqFt ______________
VPH (net) ____________ VPD (net) ______________
<table>
<thead>
<tr>
<th>Principal Parcel ID</th>
<th>Doubles Road VPD</th>
<th>Yes</th>
<th>No</th>
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<td>Other Parcel ID(s)</td>
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**Payment**

- **Fee Waived**: Yes ☐ No ☐ Reason for Waiver __________________________
- **Payment Included**: Yes ☐ No ☐ Payment Type ☐ Check ☐ Money Order
- **Check #**: __________ Check Holder ________________________
- **Payment Amount**: __________ Received From ________________________

**Tracking**

- **Date Received by Locality**: ______ Local’s Requested Due Date ______

**Comments**

____________________________________________________________________
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________

(Include any further comments on additional sheets)

**Submission Number** (for second and subsequent submissions)  _________